

**TOWN COUNCIL REGULAR MEETING**  
**Monday, September 17, 2018**  
**6:00 PM**  
**Town Council Chambers**

**NOTICE:** The video and audio for this meeting are streamed to the public via the internet and mobile devices with views that may encompass all areas, participants, and audience members. *Please silence all electronic devices during the meeting.*

**I. OPENING**

- A. Call to Order / Roll Call
- B. Pledge of Allegiance
- C. Announcements

**II. PUBLIC COMMENT**

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. If you would like to communicate with the Council during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to [Council@jacksonwy.gov](mailto:Council@jacksonwy.gov).

**III. CONSENT CALENDAR**

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar and considered separately by Council. Public comment may be given on any item.

- A. Minutes
  - 1. September 4, 2018 regular meeting
- B. Disbursements
- C. August 2018 Municipal Court Report
- D. Malt Beverage Permit for Animal Adoption Center
- E. Drug and Alcohol Testing Policy Updates

Documents:

[A\\_MeetingMinutes\\_090418.pdf](#)  
[B\\_Disbursements09172018.pdf](#)  
[C\\_AugustMuniCourtReport.pdf](#)  
[D\\_MaltBeveragePermit-AnimalAdoptionCenter.pdf](#)  
[E\\_DrugandAlcoholPolicies.pdf](#)

**IV. PUBLIC HEARINGS, DISCUSSION AND/OR ACTION ITEMS**

**IV.A. Administration**

- 1. Lease Agreement with Geittmann Larson Swift LLP (Audrey Cohen-Davis, Town Attorney)

Documents:

[A1\\_GLSLease.pdf](#)

**IV.B. Planning**

- 1. Snow King Forest Service Scoping Update (Tyler Sinclair, Planning Director)
- 2. Item P18-205, 206: Development Plan and Master Plan Minor Amendment for

- Hidden Hollow at 301 Hidden Hollow Drive (Brendan Conboy, Associate Planner)
3. Item P18-046: Fee Waiver Request for Central Wyoming College for 235 & 255 Veronica Lane (Brendan Conboy, Associate Planner) (requesting continuance)
  4. Item P18-047, 48, 49: Sketch Plan, Zoning Map Amendment, and Conditional Use Permit for Central Wyoming College at 235 & 255 Veronica Lane (Brendan Conboy, Associate Planner) (requesting continuance)
  5. Item P18-163: Conditional Use Permit for a Wireless Antenna at Snow King Lot 59 Grand View Lodges, Third Addition (Brendan Conboy, Associate Planner)
  6. Item P18-164: Conditional Use Permit for a Wireless Antenna at Snow King, 402 E. Snow King Avenue (Brendan Conboy, Associate Planner)
  7. Item P18-248: Encroachment Agreement with Overdyke Revocable Trust at 2128 Hidden Ranch Lane (Brendan Conboy, Associate Planner)

Documents:

[B1\\_P17-074SnowKingForestServiceScoping.pdf](#)  
[B2\\_P18-205206DevPlanMasterPlanMinorAmendHiddenHollowStaff.pdf](#)  
[B2\\_P18-205206HiddenHollowApplicantSubmittal1.pdf](#)  
[B2\\_P18-205206HiddenHollowApplicantSubmittal2.pdf](#)  
[B3\\_P18-046FeeWaiverCWC.pdf](#)  
[B4\\_P18-047048049SketchZoningCUPCWC.pdf](#)  
[B5\\_P18-163CUPWirelessAntennaSnowKingGrandView.pdf](#)  
[B6\\_P18-164CUPWirelessAntennaSnowKingAve.pdf](#)  
[B7\\_P18-248EncroachmentOverdyke.pdf](#)

**IV.C. Public Works**

1. Construction Management Plan for 85 South King (Brian Lenz, Town Engineer)
2. First Amendment to the Development Agreement for Hidden Hollow (Brian Lenz, Town Engineer)
3. Irrigation Installation on Stormy Circle Cul-De-Sac (Johnny Ziem, Wastewater Manager)

Documents:

[C1\\_ConstructionMgmtKing.pdf](#)  
[C2\\_FirstAmendHiddenhollow.pdf](#)  
[C2\\_Revised\\_FirstAmend-09172018.pdf](#)  
[C3\\_StormyCircle.pdf](#)

**V. RESOLUTIONS**

**VI. ORDINANCES**

**VII. MATTERS FROM MAYOR AND COUNCIL**

- A. Board and Commission Reports

**VIII. MATTERS FROM THE TOWN MANAGER**

- A. Town Manager's Report

Documents:

[A\\_TownManagerRpt091718.pdf](#)

**IX. ADJOURN**

*Please note that at any point during the meeting, the Mayor and Council may change the*

*order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*